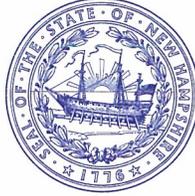


THE STATE OF NEW HAMPSHIRE

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Debra A. Howland



PUBLIC UTILITIES COMMISSION

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June 10, 2014

Scott C. McNeil
New Hampshire Electric Cooperative, Inc.
579 Tenney Mountain Hwy
Plymouth, NH 03264

Re: DE 14-157 New Hampshire Electric Cooperative, Inc.
Application for Certification as a REC Eligible Facility-Shepherds View
Ranch LLC

Dear Mr. McNeil:

This letter serves as an acknowledgement of New Hampshire Electric Cooperative, Inc.'s filing, received June 9, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

Debra A. Howland
for

Debra A. Howland
Executive Director

cc: Service List
DAH/chp

Howard-Pike, Clare

From: Howard-Pike, Clare
Sent: Wednesday, June 11, 2014 8:21 AM
To: 'mcneils@nhec.com'; PUC - OCA Litigation
Subject: DE 14-157 New Hampshire Electric Cooperative, Inc.
Attachments: 14-157 2014-06-10 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike
New Hampshire Public Utilities Commission
Program Assistant II
21 South Fruit Street, Suite 10
Concord, NH 03301-2429
(603) 271-6041
Clare.Howard-Pike@puc.nh.gov